

**BUILDING 5/6 MODERNIZATION PROJECT  
CAÑADA COLLEGE  
MANDATORY PRE-BID CONFERENCE**



**OCTOBER 15 AND 20, 2009**





- **JOSÉ NUÑEZ, VICE CHANCELLOR OF FACILITIES**
- **LINDA DA SILVA, EXECUTIVE DIRECTOR, CONSTRUCTION PLANNING DEPARTMENT**
- **RICK BENNETT, EXECUTIVE DIRECTOR, CONSTRUCTION PLANNING DEPARTMENT**
  
- **DANNY GLASS, FACILITIES OPERATIONS MANAGER, CAÑADA COLLEGE**
  
- **LINDA RIZZOLI, CONSTRUCTION MANAGER, SWINERTON MANAGEMENT & CONSULTING**
  
- **BUNTON CLIFFORD ARCHITECTS (BCA), ARCHITECT OF RECORD**
  
- **CIS INC., INSPECTOR OF RECORD**
  
- **GUSTAV DEUSS, GRD ENERGY (COMMISSIONING AGENT)**
  
- **SHARON IBURG, KEENAN & ASSOCIATES (OCIP)**
  
- **ALEX ACENAS, PROJECT MANAGER, CONSTRUCTION PLANNING DEPARTMENT**



# MEET THE TEAM



- **WELCOME AND INTRODUCTIONS**
- **PRE-BID CONFERENCE ADMINISTRATION**
- **BID & CONTRACT AWARD SCHEDULE**
- **PROJECT OVERVIEW**
- **CONSTRUCTION AND OCCUPANCY SCHEDULE**
- **OCCUPIED CAMPUS COORDINATION REQUIREMENTS**
- **OCIP**
- **BID & CONTRACT DOCUMENTS**
- **QUESTION & ANSWER**
- **BUILDING WALK**





- **MANDATORY CONFERENCE** (ATTENDANCE AT ONLY ONE IS REQUIRED):
  - **OCTOBER 15, 2009 – 1:30 PM**
  - **OCTOBER 20, 2009 – 1:30 PM**
- **PLEASE SIGN IN !**
- **PRE-BID CONFERENCE ATTENDANCE RECEIPT**
  - **WILL BE HANDED OUT AT THE END OF THE BUILDING WALK**



**PRE-BID CONFERENCE ADMINISTRATION**

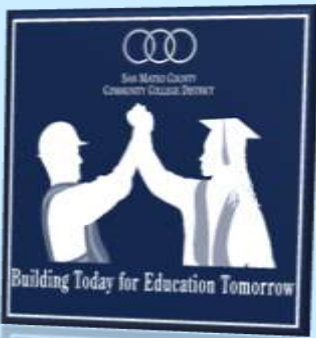


- PLANS AVAILABLE: **OCTOBER 12, 2009**
- MANDATORY PRE-BID CONFERENCES: **THU, OCTOBER 15 @ 1:30 PM AND TUE, OCTOBER 20 @ 1:30 PM**
- LAST DAY FOR WRITTEN RFI'S: **MONDAY, NOVEMBER 9, 2009**
- LAST DAY THAT ADDENDA WILL BE ISSUED: **THURSDAY, NOVEMBER 12, 2009**
- **BIDS DUE @ CSM BUILDING 27: NOVEMBER 17, 2009 @ 2:00 PM**
- SMCCCD BOARD OF TRUSTEES MEETING (ANTICIPATED CONTRACT APPROVAL): **DECEMBER 9, 2009**
- ANTICIPATED NOTICE OF AWARD: **DECEMBER 10, 2009**
- CONTRACT DOCUMENTS DUE FROM AWARDED CONTRACTOR: **NO LATER THAN DECEMBER 21, 2009**
- NOTICE TO PROCEED: **ANTICIPATED JANUARY 19, 2010**



## BID & CONTRACT AWARD SCHEDULE MAJOR MILESTONES



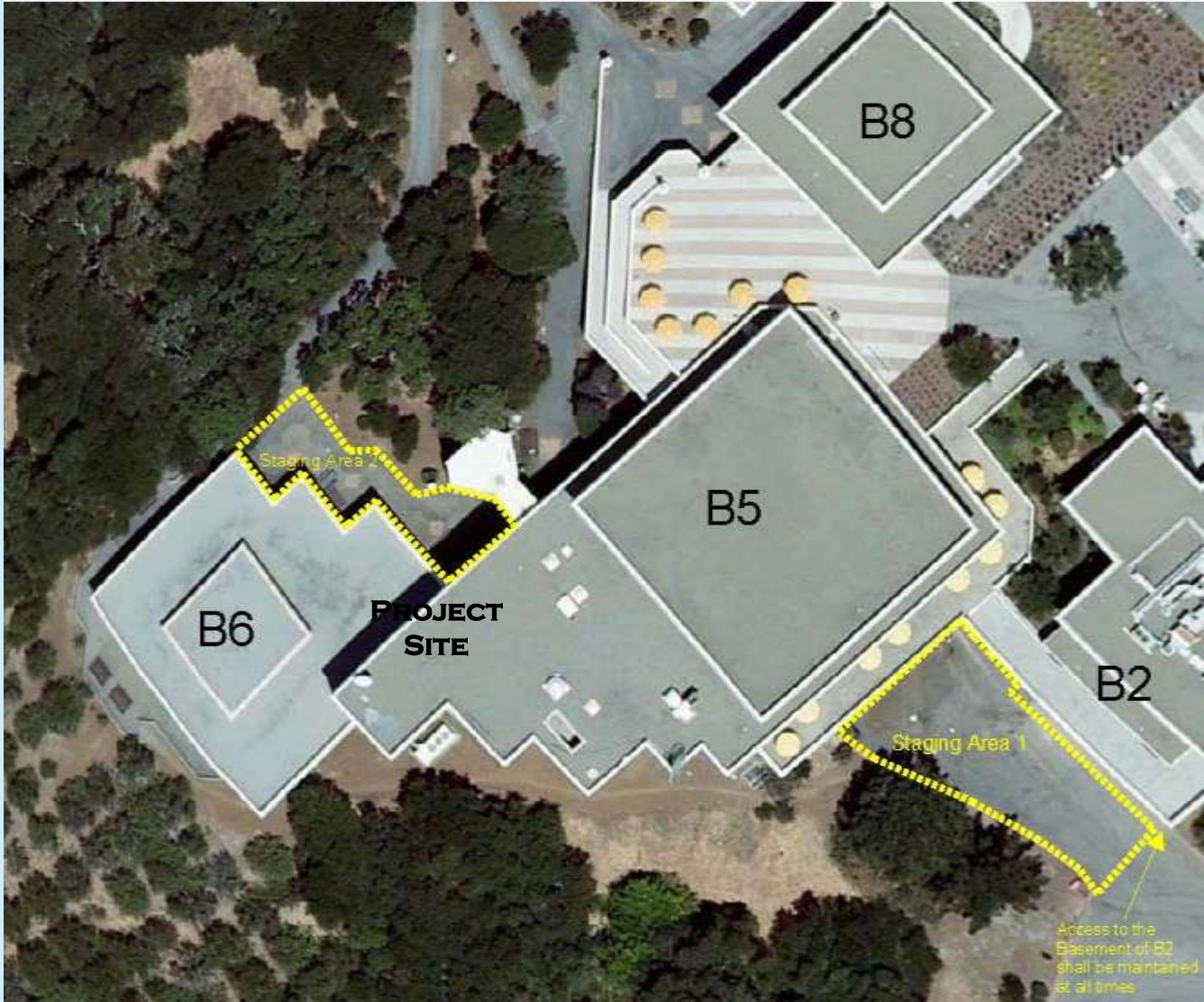


**CAÑADA COLLEGE**

**4200 FARM HILL  
BOULEVARD  
REDWOOD CITY, CA  
94061**

# CAÑADA COLLEGE OVERVIEW





# PROJECT LOCATION



- **THIS IS A LABOR AGREEMENT PROJECT**

- SEE SECTION 01 35 27 PROJECT LABOR AGREEMENT

- COPY OF PLA AVAILABLE AT:

- [HTTP://WWW.SMCCD.EDU/ACCOUNTS/SMCCD/DEPARTMENTS/FACILITIES/PLASMCCCD\\_01.PDF](http://www.smccd.edu/accounts/smccd/departments/facilities/plasmccd_01.pdf)

- **PREVAILING WAGE**

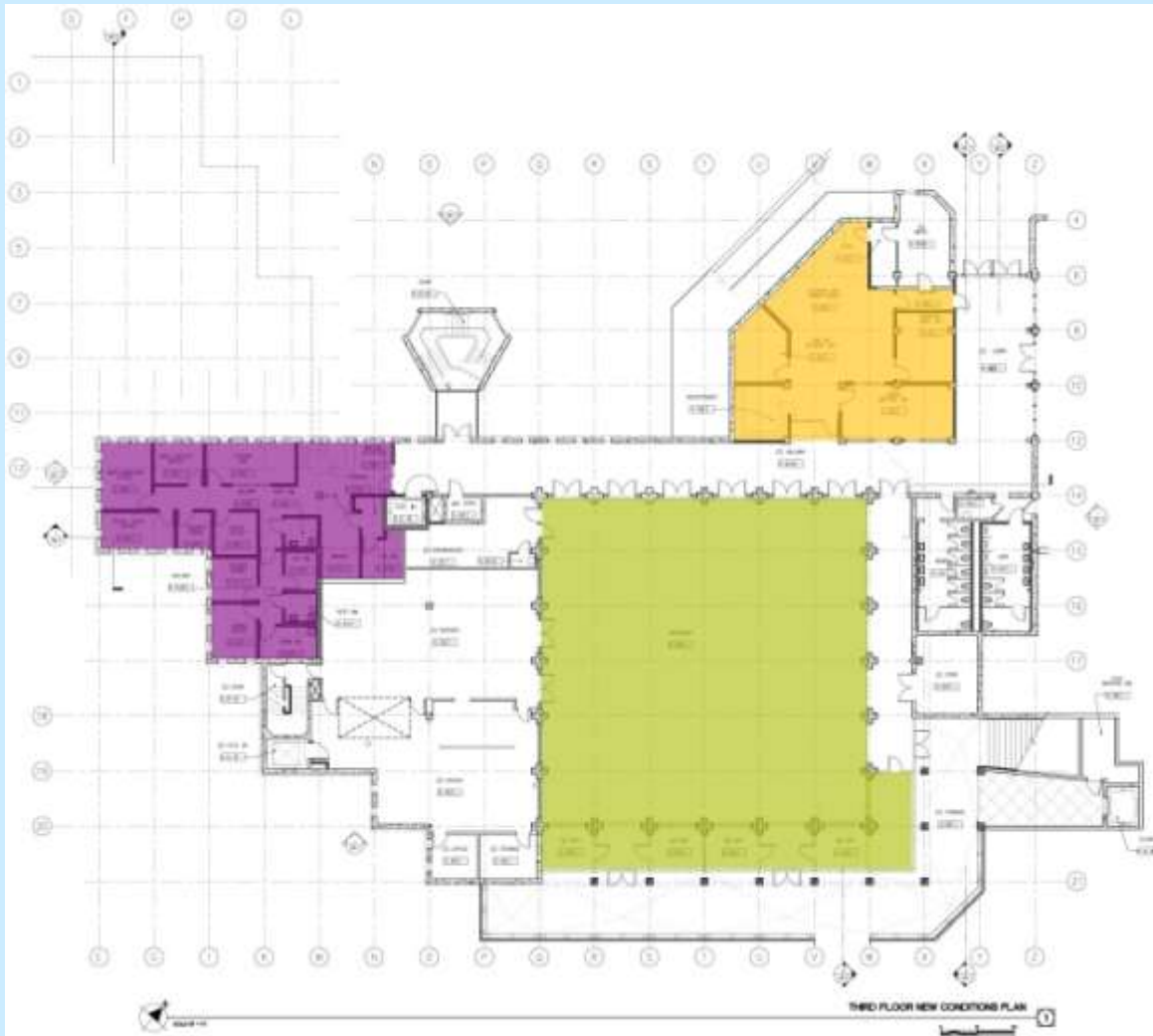
- **SUBSTITUTION OF SECURITIES**

- SEE DOCUMENT 00 43 45 (ESCROW AGREEMENT FOR SECURITY DEPOSITS IN LIEU OF RETENTION)

- **RESTRICTIONS ON SUBSTITUTIONS AND SOLE SOURCE ITEMS**

- SEE DOCUMENT 00 11 19 INSTRUCTIONS TO BIDDERS



**3**

**GOLD:**  
**ASSOCIATED  
STUDENT/STUDENT  
GOVERNMENT**

**GREEN:**  
**CAFETERIA / MULTI  
PURPOSE**

**PURPLE:**  
**HEALTH AND  
WELLNESS CENTER**

**PROJECT OVERVIEW — 3<sup>RD</sup> FLOOR**



# NEW ELEVATOR AND ENTRANCE



LEAVING THE CAFETERIA



ENTERING THE CAFETERIA



# 2



**YELLOW:**  
**CLASSROOMS**

**RED:**  
**MEETING ROOMS**

**BLUE:**  
**OFFICES**

## PROJECT OVERVIEW – 2<sup>ND</sup> FLOOR



# 1



**YELLOW:**  
**CLASSROOMS**

**GREEN:**  
**MULTI PURPOSE SPACE**

**RED:**  
**MEETING ROOMS**

**BLUE:**  
**OFFICES**

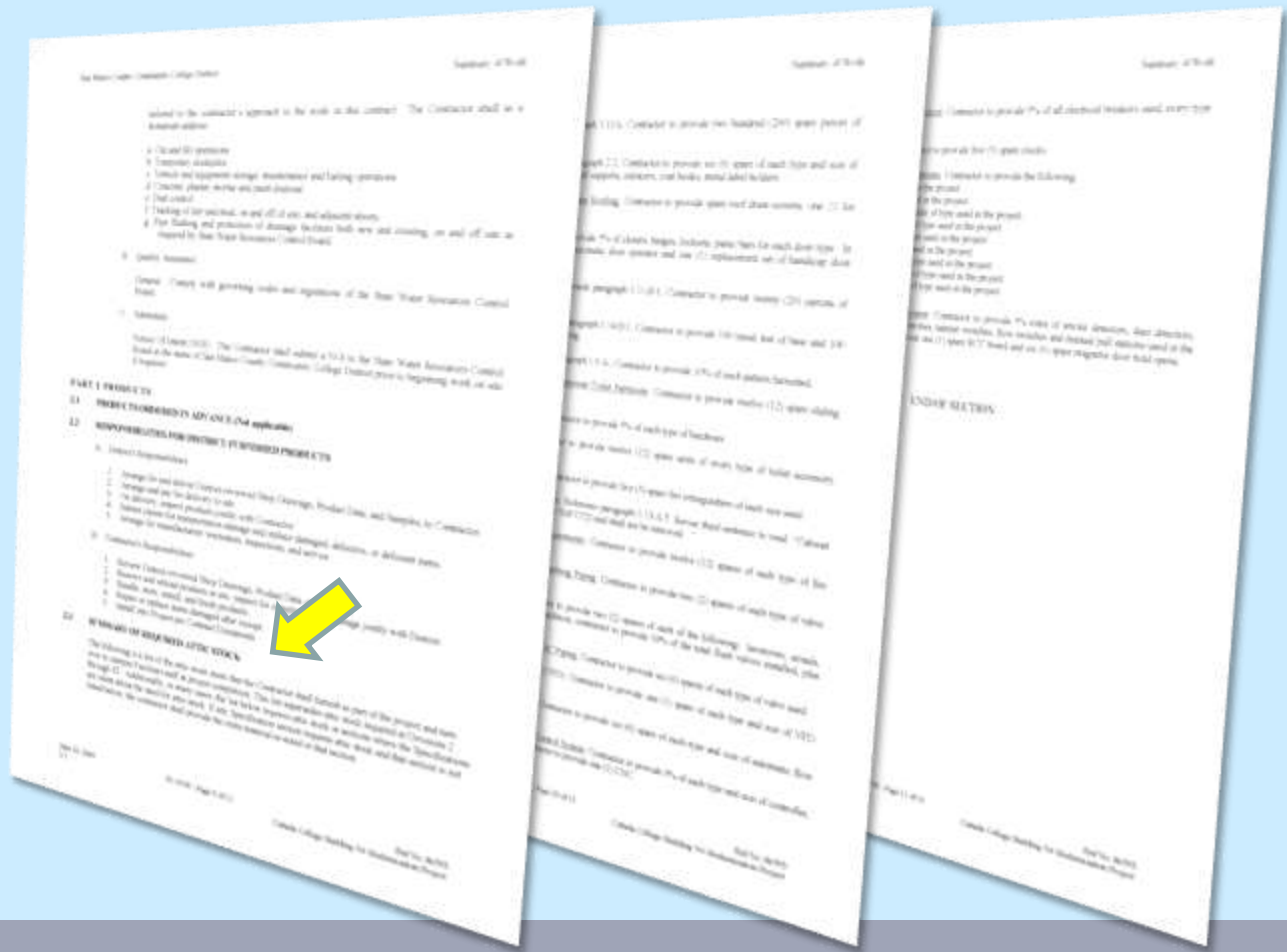
## PROJECT OVERVIEW — 1<sup>ST</sup> FLOOR





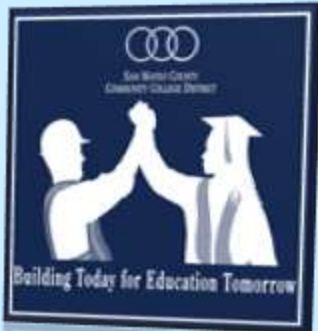
# ATTIC STOCK REQUIREMENT

## SEE SPEC SECTION 01 10 00 "SUMMARY OF WORK" PAR. 2.3



# PROJECT OVERVIEW





- **ANTICIPATED CONTRACT PERIOD START - JANUARY 19, 2010**
  - SUBMITTAL AND SHOP DRAWING REVIEW: JAN 19 – MAR 2
  - SWING OUT OCCUPANTS OF B5: DEC 19 – JAN 14
  - HAZ MAT ABATEMENT: JAN 14 – FEB 5
  
- **ANTICIPATED CONSTRUCTION COMPLETION**
  - SUBSTANTIAL COMPLETION (400 DAYS): *TARGET SPRING 2011*
  - FINAL COMPLETION (45 DAYS AFTER ACCEPTANCE OF SUBSTANTIAL COMPLETION): *TARGET SUMMER 2011*
  
- **COMMISSIONING: SUMMER 2011**
- **GROUP 2 FF&E: SUMMER 2011**
- **OCCUPANCY: FALL 2011**



# CONSTRUCTION & OCCUPANCY SCHEDULE

## WORK SEQUENCE





- ***CAÑADA COLLEGE IS AN OCCUPIED CAMPUS***
- ***COLLEGE EDUCATIONAL MISSION IS PARAMOUNT***
- ***CONSTRUCTION LOGISTICS MUST ACCOMMODATE THE COLLEGE'S SCHEDULE, EVENTS AND PRIORITIES***

- **COMMUNICATION WITH CONSTRUCTION MANAGER**
- **WEEKLY OWNER/ARCHITECT/CONTRACTOR MEETING**
- **SITE UTILIZATION PLAN – WEEKLY UPDATES**
- **CONCURRENT PROJECT COORDINATION**
- **PROTECT EXISTING UTILITIES**
  - **STUDY AS-BUILTS**
  - **FIELD REVIEW WITH CHIEF ENGINEER**
  - **POTHOLE CAREFULLY**

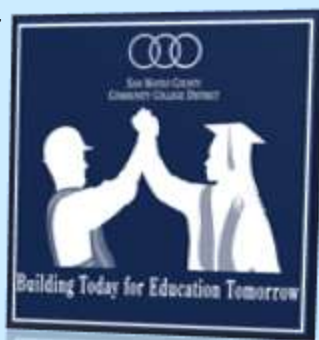




- **ADVANCE NOTICE – UTILITY SHUTDOWNS/ACCESS INTERRUPTIONS**
  - **BUILDING 8**
  - **MPOE RM.: PROVIDE CONTINUOUS POWER AND COOLING**
- **SIGNAGE – TRAFFIC CONTROL/PEDESTRIAN RE-DIRECT**
- **CONTRACTOR PARKING – PARKING LOT 6 AND B1**
- **STAGING AND LAYDOWN AREAS – LOADING DOCK AND PATIO NORTH OF B5**
- **SAFETY –**
  - LOCAL WORK AREA ENCLOSURE FENCING**
  - SITE SAFETY SIGNAGE**
  - GC POINT OF CONTACT ON SITE – AT ALL TIMES**







## KEENAN & ASSOCIATES:

- DEFINITION OF OCIP
- BIDDING REQUIREMENTS: INSURANCE QUALIFICATION FORM AND EVIDENCE OF IIPP
- CONTRACTOR SAFETY AND HOW TO QUALIFY FOR OCIP
  - SERIOUS AND WILLFUL VIOLATIONS
  - IIPP
  - EMR
- OFF-SITE INSURANCE AND AUTO LIABILITY COVERAGE
- BASE BID ***SHALL NOT*** INCLUDE COSTS FOR INSURANCE COVERAGE PROVIDED UNDER OCIP



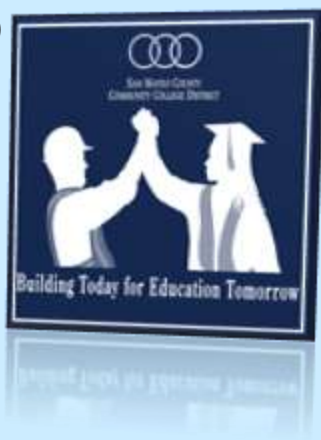
# OCIP

## (OWNER CONTROLLED INSURANCE PROGRAM)



- Project documents are available for purchase at **Elite Reprographics**
  - (415) 957-1234 or <http://www.eliterepro.com/>
- Also available at the District project website at <http://www.smccd.edu/accounts/smccd/departments/facilities/CANB56Renov.shtml>
- Bay Area Plan rooms





*THANK YOU*  
FOR YOUR INTEREST  
IN OUR  
CAPITAL IMPROVEMENT  
PROGRAM!

[HTTP://WWW.SMCCD.EDU/ACCOUNTS/SMCCD/DEPARTMENTS/FACILITIES/](http://www.smccd.edu/accounts/smccd/departments/facilities/)



QUESTIONS & ANSWERS